# Wilkinsburg Borough Council

#### Council Work Session Meeting AGENDA

September 6, 2023 7:00 PM

#### Call to Order

## **Roll Call**

# **Pledge of Allegiance**

#### **Executive Sessions**

### **Presentation**

Representative Abigail Salisbury

All of Us Research Program – Lori Von Stearns, Director, Engagement, All of Us Research Program

Commending Steven Wilson, Office of Vocational Rehabilitation student employee at Department of Public Works, for service in constructing and installing food boxes in the Borough.

## **Public Comment Items on Agenda**

## **Agenda Items**

- 1. Council Committees:
  - Council Liaison to Wilkinsburg Government Study Commission Sabrina Gibson
  - Infrastructure & Blight Committee William Smith III Chair, Michael McMullen, Nicole Santella
  - Public Safety Committee/Chief Coleman Paige Trice Chair, Sabrina Gibson
  - Special Events, Music, Arts & Seniors Committee Linda Atkins Chair, Ariel Haughton, Denise Edwards
  - Economic Development Michael McMullen Chair.
  - Mayor's Report Dontae Comans
  - Borough Manager's Report John Antinori
    - o Review CDBG Year 50 paving scope
    - o Review GEDT paving scope
    - o Review DPW 2022 Local Share truck purchase for Sept 21 meeting
    - o Review other Sept 21 anticipated agenda items e.g., sale of borough property
    - Facilities update
      - Boiler, electric, masonry
    - Library Report

- 2. <u>Resolution 23-075</u> Awarding Borough engineering contract to NIRA Consulting Engineers, Inc.
- 3. **Resolution 23-076** Authorizing submission of Community Development Block Grant Year 50 pre-application in the amount of \$1,000,827 for purpose of street reconstruction.
- 4. **Resolution 23-077** Accepting award of Penn Dot multimodal fund grant in the amount of \$372,000 for the purpose of funding the Hay Street Reconstruction Project.
- 5. <u>Resolution 23-078</u> -- Awarding contract for 605 Ross Masonry Repair project to Escajeda Masonry and Chimney in the amount of \$133,950.
- 6. **Resolution 23-079** Approving lawsuit settlement.

#### **Public Comment General Information**

**Old Business** 

**New Business** 

#### **Adjournment**

\*\*\*Upcoming Council Meetings Date Reminder\*\*\*

✓ Legislative Council Meeting scheduled for 7:00 p.m., September 20, 2023